



Helen Barrington

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PUBLIC

To: Members of Council

Tuesday, 21 November 2023

Dear Councillor,

You are hereby summoned to attend a meeting of **Council** to be held at **2.00 pm** on **Wednesday, 29 November 2023** in the Council Chamber, County Hall, Matlock, the agenda for which is set out below.

Yours faithfully,

A handwritten signature in black ink that reads 'Helen E. Barrington'.

Helen Barrington

Director of Legal and Democratic Services

A G E N D A

1. Apologies for absence
To receive apologies for absence (if any)
2. Declarations of interest
To receive declarations of interest (if any)
3. Chairman's announcements

4. Minutes (Pages 1 - 22)

To confirm the minutes of the meeting of the Council held on 13 September 2023.

5. Report of the Leader of the Council and Members' questions

To consider the report of the Council Leader and Members' questions on the report

6. Public questions (Pages 23 - 24)

To consider public questions (if any)

7. Petitions (Pages 25 - 28)

To receive petitions (if any)

8. Performance and Budget Monitoring 2023/24 (Pages 29 - 288)

9. Future ICT Service for Derbyshire County Council (Pages 289 - 296)

10. Elected Member questions (Pages 297 - 298)

To consider questions submitted by Elected Members

11. Notices of Motion (Pages 299 - 302)